

## Rural Municipality of Lumsden No.189 Meeting Agenda June 20, 2024 - Regular Council Meeting - 07:00 PM

| 1.     | CALL TO ORDER  |
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| 2.     | ADDITIONS TO AGENDA  |
| 3.     | APPROVAL OF AGENDA   |
| 4.     | DECLARATION OF CONFLICT OF INTEREST  |
| 5.     | PUBLIC WORKS REPORTS   |
| 5.1    | Public Works Report  |
| 5.2    | Gravel Tender - Divisions 2, 3 and 6 - Supply, Load, Haul and Spread           |
| 6.     | FINANCIAL REPORTS  |
| 6.1    | Bank Reconciliation and Financial Statement                                    |
| 7.     | ACCOUNTS FOR APPROVAL  |
| 7.1    | List of Accounts - June 20, 2024   |
| 8.     | PLANNING AND DEVELOPMENT APPLICATIONS AND REPORTS                              |
| 9.     | ADOPTION OF MINUTES  |
| 9.1    | June 6, 2024 - Regular Council Meeting   |
| 9.2    | June 6, 2024 - Public Hearing Bylaw No. 2024-04 Minutes                        |
| 9.3    | June 10, 2024 - Organized Hamlet of Deer Valley Meeting                        |
| 10.    | COMMITTEE REPORTS  |
| 10.1   | IMUC - 2023 Financial Statements   |
| 11.    | PUBLIC HEARINGS  |
| 12.    | DELEGATIONS  |
| 12.1   | 7:30 pm - Delegation - Flowing Springs Golf Greens                             |
| 13.    | UNFINISHED BUSINESS  |
| 13.1   | Wascana Creek Erosion Protection Project Update                                |
| 14.    | NEW BUSINESS   |
| 14.1   | Agricultural Health and Safety Network - Membership                            |
| 15.    | REPORTS OF ADMINISTRATION  |
| 15.1   | Council Update   |
| 16.    | APPOINTMENTS   |
| 17.    | COMMUNICATIONS   |
| 17.1   | U of S - Agricultural Health and Safety - Thanks for your support              |
| 17.2   | Lumsden and District Heritage Home - June Newsletter                           |
| 17.3   | Lumsden and District Heritage Home - Minutes - April 22, 2024 and May 23, 2024 |
| 17.4   | Miscellaneous  |
| 18.    | BYLAWS   |
| 18.1   | Bylaw 2024-04 - Zoning Bylaw Map Amendment - SE-06-19-20-W2M - 2nd Reading     |
| 18.1.1 | Bylaw 2024-04 - Zoning Bylaw Map Amendment - SE-06-19-20-W2M - 3rd Reading     |
| 19.    | REEVE AND COUNCILLORS FORUM  |
| 20.    | CLOSED SESSION   |
| 21.    | CLOSED SESSION - LAFOIP S. 16(1)(B) EMPLOYEE-RELATED MATTERS                   |
| 22.    | ADJOURNMENT  |
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