



RURAL MUNICIPALITY OF  
**L U M S D E N**  
NO. 189

**Rural Municipality of Lumsden No.189**  
**Meeting Minutes**

**Planning and Economic Development Meeting - via Zoom May 26, 2022 - 3:00 PM**

**Call To Order**

The Planning and Economic Development Committee of the RM of Lumsden No. 189 convened their meeting via electronic means (Zoom) on Thursday, May 26, 2022 at 3:01 p.m.

**Present:**

Chairperson and Director of Planning and Development: Aimee Bryck  
Reeve: Kent Farago Councillor: John Langford  
Chief Administrative Officer: Monica M. Merkosky  
Planner: Jessica Russell  
Public Works Manager: Leighton Watts

**Absent:**

Councillor Cody Jordison

**Approval of Agenda**

**Moved by:** Reeve Farago

"That we approve the agenda as presented."

**CARRIED**

**Declaration of Conflict of Interest**

There were no Declarations of Conflict of Interest.

**Adoption of Minutes**

**May 12, 2022 - Planning and Economic Development Committee**

**Moved by:** Councillor Langford

"That the minutes of the May 12, 2022 Planning and Economic Development Committee Meeting be approved, as circulated."

**CARRIED**

**Unfinished Business**

**Agriculture Policy and Zoning**

**Moved by:** Councillor Langford

"That the Committee recommend to Council that further amendments to subdivision policy and regulations in the Agriculture zone, will be postponed until Community Planning approves Bylaw No.s 2021-11 and 2021-12, and we have an opportunity to implement those new regulations and monitor the effect of those amendments."

**CARRIED**

**West Service Road - Land Use Policy**

The Committee was informed that the West Service Road - Land Use Policy is under construction.

**Commercial Landscaping Standards**

The Committee discussed the lack of finished landscaping on 11 commercial and industrial properties. Site inspections will take place the first week of June for monitoring and enforcement. Enhancements to the current landscaping standards in the bylaw will be researched by the planning and development department.


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**Adjournment**

**Moved by:** Councillor Langford

"That we adjourn the meeting at 3:43 p.m."

**CARRIED**

  
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**Chairperson**

  
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**Chief Administrative Officer**